

### Question 3

#### Timber Landowner 2002 Survey Results

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**Question #3 of 6:** If you chose written information (booklet), where would be the most convenient location for you to pick this up?

| Pick-up Location Options                                | Individual Selections by 28 Landowners |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    | Total Selected | Percent |
|---|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----------------|---------|
|   | 1                                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |                |         |
| Cooperative Extension Service                           | 1                                      |   | 1 | 1 | 1 |   | 1 | 1 |   |    |    | 1  | 1  |    | 1  |    | 1  | 1  |    | 1  | 17 | 63%            |         |
| Other: (mail 4, county courthouses, VACCH-respectively) | 1                                      | 1 |   |   |   |   |   | 1 | 1 |    |    |    | 1  |    |    |    |    |    |    | 1  | 6  | 22%            |         |
| All of the Above  |  |   |   |   |   | 1 |   |   |   | 1  |    |    |    |    |    |    |    |    |    | 1  | 4  | 15%            |         |
| Universities/Planning Districts                         |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | 0  | 0%             |         |

